Idghaam Mithlayn

(Assimilation of the same kind):

This rule applies when;
two letters following each other are same.
The first letter has a Sukoon (َ) on it and
the second letter is vocal and has a shaddah (ٍ) on it.
When reciting, the Sakin letter is assimilated into the letter
following it.

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16. It is those who purchased error
for guidance, so their transaction has
brought no profit, nor were they
guided.

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وإذا جاءوكم قالوا إامنا وقعد دخلوا بالكفر
وهم قد خرجوا به وآلهة أعلمهم بما كاذبوا

يُكثِّمونَ
61. And when they come to you, they say: “We believe,” and in fact, they entered with disbelief, and they certainly left with it. And Allah knows best what they were hiding.

87. And Dhun Nun (Jonah), when he went off in anger, then he thought that We had no power over him. Then he called out in the darkness, (saying) that: “There is no god except You. Be You glorified. Indeed, I have been of the wrongdoers.”
78. Wherever you may be, death will overtake you, even if you are in lofty towers. And if some good reaches them, they say: “This is from Allah.” And if an evil befalls them, they say: “This is because of you (Muhammad).” Say: All (things) are from Allah.” So what is (the matter) with these people that they do not seem to understand a word.

78. He said: “This is the parting between me and you. I will inform you of the interpretation of that over which you were not able to have patience.”
72. Indeed, those who have believed and emigrated and strove with their wealth and their lives in the cause of Allah, and those who sheltered and helped (them), they are the true allies of one another. And those who believed and did not emigrate, for you there is no (obligation) of alliance to them at all unless they emigrate. And if they seek help from you in (the matter of) religion, then it is (incumbent) on you to
provide help, except it be against a people between you and whom is a treaty. And Allah is Seer of what you do.